## CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
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## **COVER PAGE**

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## A PUBLIC DOCUMENT

| NAME OF FILER (LAST)                                 | (FIRST)                                | AC 3 MODILE AT 11. 31                                                        |
|------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------|
| Wilson                                               | John Michael                           | Manango                                                                      |
| 1. Office, Agency, or Court                          |                                        | サビドT - コンステースを2003年<br>・ 11度 1 - カンセイ 400年を                                  |
| Agency Name (Do not use acronyms)                    |                                        |                                                                              |
| Natural Resources Agency, D                          | epartment of Conservation              |                                                                              |
| Division, Board, Department, District, if applicable |                                        | Your Position                                                                |
| Division of Oil, Gas and Geoth                       | ermal Resources                        | Associate Oil & Gas Engineer                                                 |
| ► If filing for multiple positions, list belo        | w or on an attachment. (Do not use     | acronyms)                                                                    |
| Agency:                                              |                                        | Position:                                                                    |
| 2. Jurisdiction of Office (Check a                   | at least one box)                      |                                                                              |
| State                                                |                                        | ☐ Judge or Court Commissioner (Statewide Jurisdiction)                       |
| Multi-County                                         |                                        | County of                                                                    |
| City of                                              |                                        |                                                                              |
|                                                      |                                        |                                                                              |
| 3. Type of Statement (Check at le                    | ast one box)                           |                                                                              |
| Annual: The period covered is Jar                    | uary 1, 2018, through                  | Leaving Office: Date Left/                                                   |
| December 31, 2018or-                                 |                                        | (Check one circle.)                                                          |
| December 31, 2018.                                   | /, through                             | The period covered is January 1, 2018, through the date of -or-              |
| 🔀 Assuming Office: Date assumed .                    | 01 , 29 , 2019                         | The period covered is/, through<br>the date of leaving office.               |
| Candidate: Date of Election                          | and office sought,                     | if different than Part 1:                                                    |
| 4. Schedule Summary (must co                         | omplete) > Total number                | of pages including this cover page:                                          |
| Schedules attached                                   | ,                                      | 7 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3                                      |
| Schedule A-1 - Investments – si                      | chedule attached                       | Schedule C - Income, Loans, & Business Positions - schedule attached         |
| Schedule A-2 - Investments – schedule attached       |                                        | Schedule D - Income - Gifts - schedule attached                              |
| Schedule B - Real Property – se                      | chedule attached                       | Schedule E - Income - Gifts - Travel Payments - schedule attached            |
| -or- ⊠ None - No reportable into                     | araata an any ashadula                 |                                                                              |
| 5. Verification                                      | eresis on any scriedule                |                                                                              |
| MAILING ADDRESS STREET                               | CITY                                   | STATE ZIP CODE                                                               |
| (Business or Agency Address Recommended - Pub        | lic Document)                          |                                                                              |
| 4800 Stockdale Hwy Ste 100  DAYTIME TELEPHONE NUMBER | Bakersfield                            | CA 93309 EMAIL ADDRESS                                                       |
| ( 661 ) 864-6231                                     | 1                                      | john.wilson@conservation.ca.gov                                              |
|                                                      | reparing this statement. I have review | red this statement and to the best of my knowledge the information contained |
|                                                      |                                        | a that the foregoing is true and correct.                                    |
|                                                      |                                        | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                        |
| Date Signed 03/21/2019                               | Sig                                    | inature / J                                                                  |
| (month, day, yea                                     | 7)                                     | (File the originally signed paper statement with your filing official.)      |